CEYLON BAITHULMAL FUND E310, 1827

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CEYLON BAITHULMAL FUND

APPLICATION FOR UNIVERSITY SCHOLARSHIP - 2023

Notes:

- 1. ONLY THOSE ELIGIBLE FOR ZAKATH SHOULD APPLY
- 2. Applicants who appeared for G.C.E (Advanced Level) for the year 2021 (2022) are eligible to apply.
- 3. This Application Form must be completed in English giving **a full and true disclosure** of the information sought.
- 4. **Giving false information** may result in either cancellation of application already approved or termination of the Scholarship granted.
- 5. Duly completed Applications should reach.. The Secretary,
 Ceylon Baithulmal Fund,

Sex		
Sex		
Semester (1 st /2 nd)		
rict		
G 11		
Grading		
J		

09.

10.

Yea	ar:		Inc	dex No:		1	st/ 2 nd / 3 rd Atte	empt
	No Subjects				Gradin	g		
	01.					<u> </u>		
	02.							
	03.							
=								
		Z. Score			District Rank		Island	Rank
PART	: B - FINAN	NCIAL						
					3.4	1		
		ian; Name:	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •				
		years					years	
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		the guardian, the						
Relatio	onship of Gu	ardian to the App	lıcant:					
Month			·			Eathaula E	١	
(b). Inc	come from E	Employment/Pensi	ion:				Ss:	
(a) In a	ama fram a	than saymaası (Dys	inasa Aa	mi av16vvma	Danta ata)		Rs: Rs:	
		ther sources: (Bus	_		, Kents, etc.)			
		om employed Fai	mny mem	bers:			Rs:	
(e). As:	sistance fror	n relatives:					KS:	••••
						Total 1	Rs:	•••••
<u>Parti</u>	iculars of	the applicant'	s family	· •				
(f). Dej	pendents liv	ing with the fam	ily: Gran	dparen	ts and Relations			
N.		т		G	D 1 41 11	Marital	0 "	Monthly
No	Г	Name	Age	Sex	Relationship	status	Occupation	Income (If any)
01 02								
03								
04								
05								
(g). Ov	wn Brothers	s/ Sisters						
No	1	Name	Age	Sex	Relationship	Grade/Univ	ersity - Field o	of study
01								
02								
03								
04								
05								

13. <u>G.C.E. (Advanced Level) Results</u> (Only August 2021 (2022) Results will be accepted)

Stream

Medium

Names and Addresses of Schools Attended

(h)	Is the house occupied by your pare	ents/ fam	ily, own	ed by th	e family: YES / NO	
(i)	If the house occupied by your fam	ily is ren	ited, state	month	ly rent paid: Rs:	
j)	Receipt of financial assistance from	m other i	nstitutio	ns: YES	/ NO. If yes, Rs: per month	
	T: C - EXTRA CURRICULAR briefly under each category	<u>ACTIVI</u>	<u>TIES</u>			
	Other Educational Achievements					
	Sports					
	Literary & Debating skills					
	Prefect/Leadership					
	Competitions taken part					
	Scouting/cadetting					
	Prizes/awards/scholarship					
	Social/community service					
	Madrasa/Islamic activities					
State	T: D - MISCELLANEOUS / Give details, if any one or more of		1	is relev		
No	Category Ombon (Eather not living)	Yes	No		Details if applicable	
01	Orphan (Father not living)					
02	Illness/Handicaps of applicant					
03	Parents Divorced/Separated					
04	Baithulmal A/L Scholar					
PAR	T: E - MISCELLANEOUS - SP	ECIAL (CASES			
	/ Give details, if any one or more of			is relev	ant to you:-	
No	Category		Yes	No	Details	
01	Illness/Handicaps of immediate	relations				
02	Refugees/Displaced					
03	Victims of natural disasters					
04	Backward/Remote area					
I a k	and affirm that the particulars furnitations and belief. If any inf	ished by formation I u	me in the is four is four is four andertake	is Appli nd to be to sub	do hereby solemnly, sincerely and truly declication Form are true and correct to the best of the incorrect, I am aware that I am liable to mit to the CBF a periodic report of my studies a cumstances at all times.	are my be
Γ	Oate:				Signature of Applicant	
(14)	Declaration of the Parents/ Gua					
t f I	hat what is declared above is true alse information could result in the	to the be terminate re and a	st of my tion of tl ffirm tha	knowle ne assist at I am	in need of financial assistance for the University	ing

(15) Recommendation of the Mosque No......is a Member of our Mosque Mahallah and according to the best of our knowledge he/she is eligible/not eligible to receive Zakat. We further certify the following: **Family Particulars** Occupation..... Occupation..... Income from Employment/ Pension. Rs..... Rs..... No of members in the family: Brother..... Sisters..... Any other dependents: (state relationship) **Particulars of Residence:** Is the house occupied by the parents/family owned by the family: YES/NO Construction of Building: Single storey/ Two storeys/ Three storeys (delete inapplicable) Land extent: perches. If the house occupied is rented, state monthly rent paid: Rs..... Does the family own a vehicle: Motor Car / Motorbike/Three Wheeler: Make Value Rs. Special Circumstances if applicable Is the applicant an orphan: YES/NO DIVORCED/SEPARATED Parents Illness/ disability of applicant/ parents. **Any other comments** President/Secretary Date:..... **Board of Trustees** - (Please place the Official Seal) ------

Required and Attached Supporting Documents - Checklist

No	Details	✓	No	Details	✓
01	Copy of NIC		06	Letter from Dean of Faculty/ Registrar of University	
02	Copy of Birth Certificate		07	Copies of Certificates of Extra Curricular activities	
03	Copy of O/L results		08	Medical evidence of illnesses if applicable	
04	Copy of A/L results (2020)		09	Certificate of divorce/death where applicable	
05	Letter from UGC		10		