

CEYLON BAITHULMAL FUND

Notes:

CEYLON BAITHULMAL FUND

APPLICATION FOR G.C.E. ADVANCED LEVEL SCHOLARSHIP - 2024

- 1. ONLY THOSE ELIGIBLE FOR ZAKATH SHOULD APPLY.
- 2. ONLY THOSE WHO HAVE A MINIMUM OF 28 MARKS FOR ACADEMIC QUALIFICATION SHOULD APPLY.

[Academic Qualification Marks: A (4 marks), B (3 marks), C (2 marks) and S (1 mark)]

- 3. This application form must be completed in English, giving full and true disclosure of Information sought.
- **4. Giving false information** may result in either cancellation of application already approved or termination of the Assistance.
- **5.** Copies of relevant Certificates, **including testimonial from the Principal of the School must be attached.** (Such documents will not be returned)
- **6.** Duly completed Applications should reach.

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	1.				

The Secretary, Ceylon Baithulmal Fund, 44 A, Haig Road, Bambalapitiya, Colombo-04

			Colombo-04.					
							On or Before	31st May 2024
,	Full Name:		T. G. 1: 1	T G		D 111 ()		
	. 11			Letters, Surn	ame in l			
	Applicant's Age:		Years			NIC	C No:	
	Date, Place of Birth & Sex:							
		Day	Month	Year	•	Plac	e	Sex
	Home Town and District:							
			Hom	e Town			District	
	Postal Address:							
	rostal Address.							
							<u> </u>	
	Contacts:	Mob	ile:			Tel	:	
		Ellia	п:					
	G.C.E. (Ordinary Lev	<u>el)</u>						
	Names and Addresses o	f Scho	ols atter	ıded	Perio	d of Study	Medium	District
•							•	
	Details of GCE (Ordinar	y Leve	el) Exam	Results: (C	Only D	ecember 2	022 Exam Res	sults will be accepte
	(a) Year:		(b)	Index No: .				
ſ	No Subject	S	. ,	Grading	1		Subjects	Grading
-	01.				06.		<u> </u>	
ŀ								
	02.				07.			
Ī	03.				08.			
	04.				09.			
ŀ	05				10			
	05.				10.			

(Attach certified copies of the results)

09.	G.C.E. (Advanced Level)	- Arts /	Commerce / I'	T / Bio	/ Double Maths / Other
ひノ・	G.C.L. (Maraneca Level)	7 X I US /		. , DIV	, Double Madis, Other

Name and Address of School	Stream	Medium	Subjects

PART: B - FINANCIAI

(a). Father/ Guardian; Name:	Mother:
Age:years	Age:years
Occupation:	Occupation:
If the Father is not the guardian, the reason:	
Relationship of Guardian to the Applicant:	
Monthly:	
(b). Income from Employment/Pension:	Father's Rs:
	Mother's Rs:
(c). Income from other sources: (Business, Agriculture, Rents, etc.)	Rs:
(d). Contribution from employed Family members:	Rs:
(e). Assistance from relatives:	Rs:
	Total Rs:
	/

Particulars of the applicant's family:

(f). Dependents living with the family: Grandparents, Relations and Brothers/Sisters not studying.

No	Name	Age	Sex	Marital status	Occupation	Monthly Income (If any)
01						
02						
03						
04						
05						

Dependents: (

(g). Own Brothers/ Sisters studying.

No	Name	Age	Sex	Relationship	Grade/University - Field of study
01					
02					
03					
04					
05					

Children studying: (

- (h) Is the house occupied by your parents/ family, owned by the family: YES / NO
- (i) If the house occupied by your family is rented, state monthly rent paid: Rs:.....
- (j) Receipt of financial assistance from other institutions: YES / NO. If yes, Rs:..... per month

PART: C - EXTRA CURRICULAR ACTIVITIES State briefly under each category 01 Other Educational Achievements 02 Sports 03 Literary & Debating skills 04 Prefect/Leadership 05 Competitions taken part 06 | Scouting/cadetting 07 Prizes/awards/scholarship 08 |Social/community service 09 Madrasa/Islamic activities **PART: D - MISCELLANEOUS** State/ Give details, if any one or more of the understated is relevant to you: Category Yes **Details** if applicable No 01 Orphan (Father not living) Illness/Handicaps of applicant 02 03 Parents Divorced/Separated PART: E - MISCELLANEOUS - SPECIAL CASES State/ Give details, if any one or more of the understated is relevant to you:-No Category Yes No **Details** Illness/ Handicaps of immediate relations 01 Refugees/ Displaced 02 03 Victims of natural disasters 04 Backward/ Remote area (13) Applicant's Declaration I of do hereby solemnly, sincerely and truly declare and affirm that the particulars furnished by me in this Application Form are true and correct to the best of my knowledge and belief. If any information is found to be incorrect, I am aware that I am liable to be disqualified before or after the selection. I undertake to submit to the CBF a periodic report of my studies and to keep the CBF informed of my progress and change of circumstances at all times. Date: Signature of Applicant (14) Declaration of the Parents/ Guardian that what is declared above is true to the best of my knowledge and belief and I am also aware that furnishing false information could result in the termination of the assistance to my child/ ward. I do solemnly and sincerely declare and affirm that I am in need of financial assistance for the GCE Advanced Level Education of our son /daughter and we are eligible to receive Zakat.

Date:

Signature of Parent / Guardian

(15) <u>Recom</u>	nmendation of the Mosqu	<u>1e</u>			
This is to cer	rtify that Mr/Ms				of
No				is a M	1ember
of our Mosqu	ue Mahallah and according to	the best	of our	knowledge he/she is eligible/not eligible to receive	Zakat.
We further o	certify the following:				
Family Part	•				
				Age Mother	ge
	Occupation			Occupation	
Income from	n Employment/ Pension. Rs	S		Rs	
Income from	n other sources - (Business/A	Agricultu	re/ Re	ent etc. Rs	
No of memb	pers in the family: Brother			Sisters	
Particulars	of Residence:				
	occupied by the parents/fam	ily owne	ed by	the family · YES/NO	
		•	•	Three storeys (delete inapplicable)	
	: perches.	1 wo sto	1Cy 5/	Tince storeys (defete mappineable)	
	•	41. 1	.4	i. D.	
	•	•	-	l: Rs	
	•			e/Three Wheeler:	
Make				Value Rs	• • • • • • • • • • • • • • • • • • • •
Special Circ	cumstances if applicable				
Is the applic	ant an orphan: YES/NO				
Parents	DIVORO		PARA	TED	
Illness/ disal	bility of applicant/ parents/ s	iblings.			
Any other c	romments				
Any other c	<u>omments</u>				
•••••		• • • • • • • • • • • • • • • • • • • •	• • • • • •		•••••
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•••••		• • • • • • • • • • • • • • • • • • • •	• • • • • •		•••••
•••••					
President/S				Date:	
Board of T	rustees - (Please place the Of	ficial Sea	al)		
Req	uired and Attached Suppo	rting Do	ocum	ents – Checklist	
No	Details	✓	No	Details	✓
01	Copy of NIC		04	Copies of Certificates of Extra Curricular activities	

05

06

Medical evidence of illnesses if applicable

Certificate of divorce/death where applicable

Copy of Birth Certificate

03 Copy of O/L results

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