CEYLON BAITHULMAL FUND

05.

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APPLICATION FOR UNIVERSITY SCHOLARSHIP - 2024

Notes:

- ONLY THOSE ELIGIBLE FOR ZAKATH SHOULD APPLY
- 2. Applicants who appeared for G.C.E (Advanced Level) for the year 2022 (2023) are eligible to apply.
- 3. This Application Form must be completed in English giving a full and true disclosure of the information sought.
- 4. **Giving false information** may result in either cancellation of application already approved or
- termination of the Scholarship granted. 5. Duly completed Applications should reach.. The Secretary,

Арр	.No:						Ceylon Balthulmal Fund, 44 A, Haig Road, Bambalapitiya, Colombo-04.				
								On or Before	15 th November 20		
01.	Full Name:										
0.2	Amalicant's Acce	(In Capital Letters, Surname in Bol				in Bold					
	Applicant's Age:	Y ears			NIC No:						
03.	Date, Place of Birth & Sex:	Day	Month	Year			Plac	<u>······</u>	Sex		
04.	Home Town and District:										
<i>,</i>	Tiome Town and District.]	Home Town			District				
05.	Postal Address:										
06.	Contacts:	Mobile: Tel: Email:									
07.	University:										
08.	Course of Study:										
19 .	Current Year & Semester:										
•	current rear & semester.	Year (1 st / 2 nd / 3 rd /4 th /5 th)						Semeste	er (1 st / 2 nd)		
10.	Course Duration:										
11.	Period of study:	From	n:	//		•••	Т	o:/	/		
12.	G.C.E. (Ordinary Level) Names and Addresses of S	chools	attende	d	Perio	d of St	udy	Medium	District		
	(a) Year:		(b)	Index No:							
	No Subjects		Gradin		No			Subjects	Grading		
	01.				06.						
	02.				07.						
	03.				08.						
	04.				09.						

10.

Yea	ar:		Inc	dex No:			$1^{\text{st}}/2^{\text{nd}}/3^{\text{rd}}$ Att	empt
	No	Subj	ects		Gradin	g		
	01.							
	02.							
	03.							
-								
		Z. Score			District Rank		Island	Rank
PART:	: B - FINA	NCIAL						
(a). Fa	ther/ Guard	dian; Name:			M	other:		
Ag	ge:	years			A	ge:	years	
Oc	cupation:				O	ecupation:	• • • • • • • • • • • • • • • • • • • •	
If the F	ather is no	t the guardian, the	e reason:					
Relatio	nship of G	uardian to the Ap	plicant:					
Month	lv:							
		Employment/Pen	sion:			Father's I	Rs:	
						Mother's	Rs:	····
(c). Inc	ome from	other sources: (Bu	isiness, Ag	riculture	e, Rents, etc.)		Rs:	
(d). Co	ntribution	from employed Fa	amily mem	bers:			Rs:	
(e). Ass	sistance fro	om relatives:					Rs:	
						Total	Rs:	
Parti	iculars of	f the applicant	s's family	·•		10001		•••••
		iving with the far			ts and Relations			
No		Name	Age	Sex	Relationship	Marital status	Occupation	Monthly Income (If any)
01						Status		income (ii unj)
02								
03								
04								
	rm Duathar	ra/ Ciatora						
No No	vn Brothei	Name	Ago	Sex	Relationship	Grade/Unix	versity - Field (of study
01		TAILE	Age	Sex	2 controlled by	Stude Only	orbity Field	seuuj
02								
03								
04								
05								

13. <u>G.C.E. (Advanced Level) Results</u> (Only August 2022 (2023) Results will be accepted)

Stream

Medium

Names and Addresses of Schools Attended

(h)	Is the house occupied by your pare	ents/ fam	ily, own	ed by th	e family: YES / NO	
(i)	If the house occupied by your fam	ily is ren	ited, state	month	y rent paid: Rs:	
j)	Receipt of financial assistance from	m other i	nstitutio	ns: YES	/ NO. If yes, Rs: per month	
	T: C - EXTRA CURRICULAR briefly under each category	<u>ACTIVI</u>	TIES			
	Other Educational Achievements					
	Sports					
	Literary & Debating skills					
	Prefect/Leadership					
	Competitions taken part					
	Scouting/cadetting					
	Prizes/awards/scholarship					
	Social/community service					
09 1	Madrasa/Islamic activities					
State	T: D - MISCELLANEOUS / Give details, if any one or more of Category	of the und	derstated	is relev	ant to you: Details if applicable	
No 01	Orphan (Father not living)	168	110		Details if applicable	
02	Illness/Handicaps of applicant					
03	Parents Divorced/Separated					
03	Baithulmal A/L Scholar					
04	Baithuilliai A/L Scholai					
	T: E - MISCELLANEOUS - SP					
	Give details, if any one or more of	of the und			•	
No	Category		Yes	No	Details	
01	Illness/Handicaps of immediate i	relations				
02	Refugees/Displaced					
03	Victims of natural disasters					
04	Backward/Remote area					
I a k	and affirm that the particulars furnitations and belief. If any inf	ished by formation I u	me in the is four is four is four andertake	is Appli nd to be to sub	do hereby solemnly, sincerely and truly decleration Form are true and correct to the best of the incorrect, I am aware that I am liable to mit to the CBF a periodic report of my studies a cumstances at all times.	are my be
Γ	Oate:				Signature of Applicant	
(14)	Declaration of the Parents/ Gua					
					do hereby decl	are
t f I	alse information could result in the	e termina re and a	tion of th	ne assist it I am	in need of financial assistance for the Univers	

(15) <u>Recommendation of the Mosque</u>
This is to certify that Mr/Msof
Nois a Member
of our Mosque Mahallah and according to the best of our knowledge he/she is eligible/not eligible to receive Zakat.
We further certify the following:
Family ParticularsFather/Guardian - Name.Age.Mother.Age.
Occupation Occupation
Income from Employment/ Pension. Rs
Income from other sources - (Business/Agriculture/ Rent etc. Rs
No of members in the family: Brother
Any other dependents: (state relationship)
Particulars of Residence:
Is the house occupied by the parents/family owned by the family: YES/NO
Construction of Building: Single storey/ Two storeys/ Three storeys (delete inapplicable)
Land extent: perches.
If the house occupied is rented, state monthly rent paid: Rs
Does the family own a vehicle: Motor Car / Motorbike/Three Wheeler:
Make
Special Circumstances if applicable
Is the applicant an orphan: YES/NO
Parents DIVORCED/SEPARATED
Illness/ disability of applicant/ parents.
Any other comments
President/Secretary Date:
Board of Trustees - (Please place the Official Seal)
Required and Attached Supporting Documents – Checklist

No	Details	✓	No	Details	✓
01	Copy of NIC		06	Letter from Dean of Faculty/ Registrar of University	
02	Copy of Birth Certificate		07	Copies of Certificates of Extra Curricular activities	
03	Copy of O/L results		08	Medical evidence of illnesses if applicable	
04	Copy of A/L results (2020)		09	Certificate of divorce/death where applicable	
05	Letter from UGC		10		